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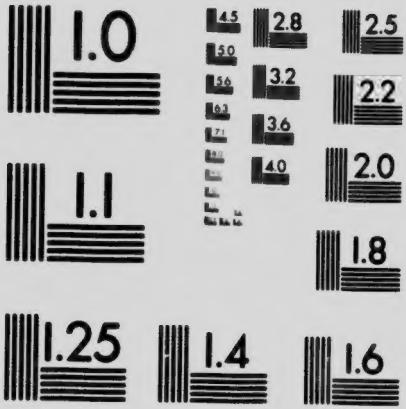

MICROCOPY RESOLUTION TEST CHART
NATIONAL BUREAU OF STANDARDS
STANDARD REFERENCE MATERIAL 1010a
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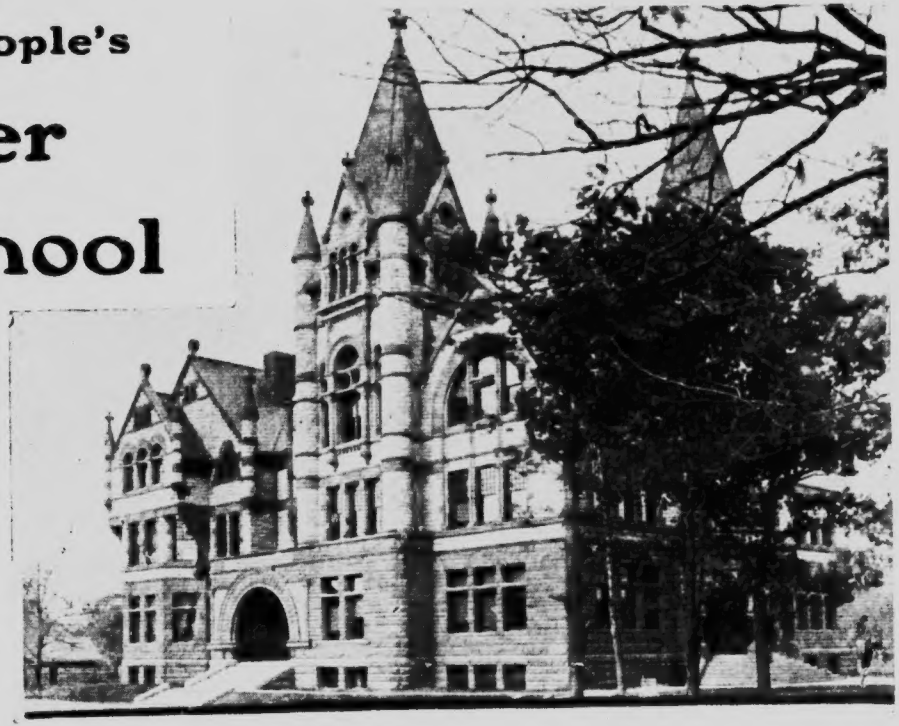
PROGRAMME

The Forward Movement
for Missions

Pray-Study-Give

Methodist
Young People's

Summer School



For the
Study of

The Bible
and
Missions

Second Year
1902

Held in Victoria College, Toronto
July 19th-29th

Rev. Prof. J. F. McLaughlin, Chairman

F. C. Stephenson, M.D., Secretary
81 CZAR ST., TORONTO

Methodist Young People's Summer School Executive

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J. Mayor
Rev. Prof. J. F. McLaughlin

A Personal Note to Co-Workers.

DEAR CO-WORKERS,—

In presenting you with this copy of the Programme of the Methodist Young People's Summer School for the Study of the Bible and Missions, to be held at Victoria College, Toronto, July 19th to 29th, we invite you to become a member of the School. (See forms in the middle of the Programme.) We hope you may be able to [illegible] our School this year and bring others with you. If it is impossible for you to be [illegible], we trust you will join as a corresponding member. In any case, we rely upon your prayerful and active co-operation. The Programme on Form 1 in the middle of the book is suitable for an Epworth League or Parlor Missionary Meeting, or it might be taken up after Sunday School or at a mid-week prayer meeting. At these meetings delegates or corresponding members should be appointed. This appointment is not necessary for members not representing a Society. There are no restrictions. Whoever is interested in Missions and the Bible may join and attend, or join as a corresponding member of the Methodist Young People's Summer School for the study of the Bible and Missions.

We trust this Programme will receive your careful consideration, and hope that we may be favored with an early reply as to your plans to take advantage of the opportunities afforded by our Summer School. Assuring you that we shall be pleased to give prompt attention to any inquiries or requests, we are,

Yours on behalf of the Executive Committee of the

Methodist Young People's Summer School,

J. F. McLAUGHLIN, *Chairman.*

81 Czar St., Toronto, Ont. F. C. STEPHENSON, *Secretary.*

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Methodist Young People's Summer School for the Study of the Bible and of Missions

Held at Victoria University, Toronto, July 19th-29th, 1902

The development and growth of the Forward Movement for Missions among our Young People demands trained workers as leaders. What means are there whereby these may obtain the necessary preparation? How shall we reach those who wish to study Missions and Methods? Where is the School, and who shall teach? Such questions as these repeated themselves over and over again until the means of answering them took definite form in the Methodist Young People's Summer School for the Study of the Bible and Missions, which was held in Victoria University and grounds last summer. The success of the School was the result of prayer and work.

After a careful study of the influence of last summer's School the General Epworth League Board recommended that each Annual Conference be encouraged to hold similar Schools.

The Toronto Conference Epworth League decided again to hold a Summer School, and invite other Conferences to unite with them in making it eminently successful. The London, Hamilton, Bay of Quinte, and Montreal Conference Epworth Leagues are heartily co-operating and it is expected that every District within the five Conferences will be well represented by a large delegation.

The Object of the Summer School.

The object of the Summer School is to train workers who shall lead in an organized effort to develop a prayerful, intelligent, systematic-giving interest in the missionary work under the management of the General Board of Missions of the Methodist Church of Canada.

A study of the programme will show that the League, Sunday School and Church are the fields to be worked. Special attention is paid to the Epworth League Monthly Missionary Meetings for 1903 which are based on the text-book: "The Evangelization of the World in this Generation." Methods of missionary education in the Sunday School and the monthly mid-week missionary prayer-meeting, at which all our mission fields will be studied under twelve divisions, are not only kept in mind throughout the programme but have a special time for careful consideration

The Time the Summer School will be held—July 19th-29th.

The School will begin Saturday, July 19th. In the afternoon the Missionary Exhibit in the Library will be open. A reception will be given in the College in the evening to delegates and friends.

The office will be open all day Saturday, 19th, for the registration of delegates and appointing them to their homes. Sessions will be held as per outline programme (see pages 20 and 21).

Place.

Toronto has been chosen as the most central place for the Summer School, being easy of access both by train and boat. Those who have travelled through many lands and visited many cities, place Toronto among the most charming cities in the world. It is an ideal place in summer. The great blue lake is always cool and inviting, the streets are well shaded, the trees in many places form a canopy of green The many parks in and about the city are easily reached—one of the most popular being Island Park, across the bay from the city. Toronto is justly proud of her many handsome public buildings and artistically built private residences. Educationally, it is an important centre. Among the colleges that make up the University of Toronto is Victoria, which is well adapted for the sessions of the Summer School. The building is always cool and restful, the grounds with the well-shaded "knoll" are ideal for out-door meetings, while tennis court and campus contribute to the pleasure of the hours of recreation.

Rev. R. O. Armstrong, B.A.
Appointed to China.

Rev. J. L. Stewart, B.A.
Appointed to China.

How the Mornings are Spent.

The Quiet Hour—8.00 to 8.30.

At eight o'clock every morning all gather in the cool hall of the University to spend half an hour in prayer. Under the leadership of consecrated workers this hour of communion and consecration in the quiet of the morning fitly opens each day.

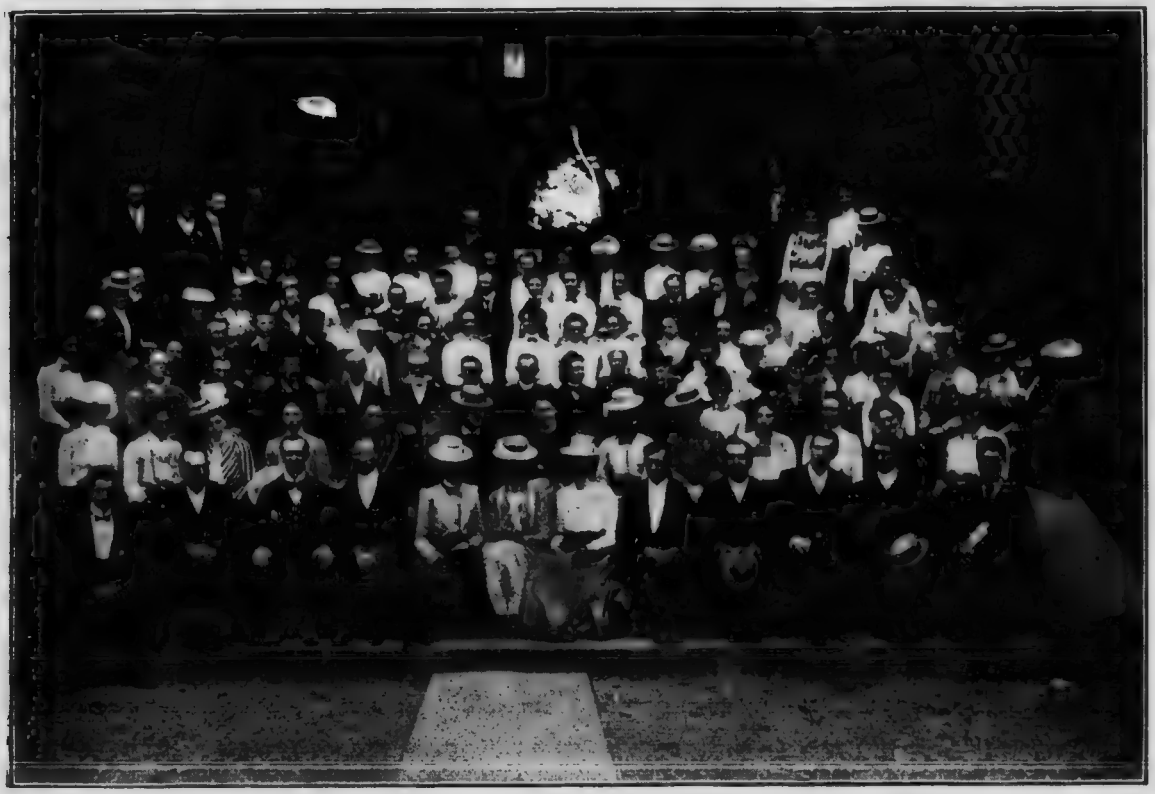
The Bible Study—8.40 to 9.40.

The Bible Study conducted by Professor McLaughlin will be one of the most helpful hours of the School. The Bible and Missions cannot be separated. Many professional and business men will take advantage of hearing Professor McLaughlin before office hours. The Gospel of St. Luke will be studied.

Fields and Their Representatives—9.50 to 10.50.

It will be the privilege of those attending the Summer School to study the Mission Fields under those who teach out of experience.

Dr. Hart, the Superintendent of our Mission in West China, is to be with us, also the young men under appointment to China. Japan will be represented by our General Secretary, Dr. A. Sutherland, who has this year visited our work there. Dr. McLean, so widely known by his books on the Indians of Canada, their customs and religions, will tell of the Indians and the strangers now coming to our country. Professor Villard, of the French Methodist Institute, will speak of the French work. This hour follows naturally after the Bible Study.



A SUMMER SCHOOL GROUP ON VICTORIA COLLEGE STEPS.

Study Classes.

The Evangelization of the World—Room 1—11.00 to 12.00 Each Day.

"The Evangelization of the World in this Generation" is the watchword of the Student Volunteer Movement. Mr. Mott's book, bearing the title of the watchword, has been chosen by our General Epworth League Board as the basis of the missionary programmes for the monthly missionary meetings of the Leagues for the next year. During the six days this class will study the twelve subjects for the Epworth League Monthly Missionary Meetings for 1903.

Missionary Literature—Room 2—11.00 to 12.00.

"Give attendance to reading."
To know the facts of modern missions is the necessary condition of intelligent interest.
Know and you will pray.
Know and you will study.
Know and you will give.

It is almost useless to try to sustain missionary interest without missionary information. This information is available from many resources. Men of acknowledged scholarship are writing books of literary merit and educational value out of an experience made possible through lives consecrated for service. In the study of the conditions of the non-Christian nations, the weakness of their systems, religions and superstitions, we *must* use missionary literature. The means used and the results attained in the effort to give these Christless people the truth that shall make them free are the stories missionaries tell in many a volume of biography. The growing value to the world of the people, once savage, now Christian, may be learned from the study of their commerce, their educational progress, and the gradual adjustment of their laws to the Christian standard.

Not to read missionary literature is to be ignorant of the forces at work for the world's progress. One hour each morning will be given to the study of missionary literature and how to use it; the importance and value of missionary libraries; how to keep the books of the library in circulation; the relation of the missionary library to the monthly missionary meeting; the ideal librarian. A model missionary library will be reviewed, book by book.

Recommended Missionary Books.

For Sale at Methodist Book Room.

Africa.

Mackay of Uganda. By his Sister ..... .50

Pioneer Life Work in New Guinea, 1877-1894. By James Chalmers 1.50

The Sign of the Cross in Madagascar. By Rev. A. Fletcher, D.D. *Stories of Missions Series.* Illustrated. 12mo, cloth 1.00

Lion-Hearted: Bishop Hannington's Life. By E. C. Dawson ..... .50

Islands.

The Transformation of Hawaii. By Belle M. Brain. 12mo, cloth 1.00

John G. Paton ..... .50

Polynesia, Island Races, Missions. By S. J. Whitmer, F.R.G.S. ..... .20

Tibet.

Adventures in Tibet. William Carey 1.25

With the Tibetans in Tent and Temple. By Dr. Susie C. Rijnhart 1.50

Among the Tibetans. By Isabella Bird Bishop, F.R.G.S. Abundantly illustrated. 12mo, cloth 1.00

Arabia, the Cradle of Islam. By Rev. S. M. Zwemer, F.R.G.S. 8vo, cloth 2.00

India.

Pundita Ramabai. By Helen S. Dyer. Profusely illustrated. 12mo, cloth 1.25

Across India at the Dawn of the Twentieth Century. By Lucy E. Guiness. Illustrated. With maps and diagrams. Quarto, cloth 1.50

Mosaics from India. By Margaret B. Denning 1.25

In Leper Land. By John Jackson 1.25

Korea.

Every-Day Life in Korea. By Rev. Daniel L. Gifford. Illustrated. 12mo, cloth 1.25

Life of Dr. J. Hall. By his wife, Rosetta Sherwood-Hall, M.D. 1.50

Korean Sketches By Rev. James S. Gale. A Missionary's Observations in the Hermit Nation. Fully illustrated. 12mo, cloth 1.00

Francis Parkman's Works.

The Old Regime in Canada 1.50

Pioneers of France in the New World 1.50

The Jesuits in North America 1.50

These books are invaluable to the student of the origin and conditions under which our French Canadians became part of our nation.

Canada.

Canadian Savage Folk. By John Maclean, M.A., Ph.D. 2.50

The Indians of Canada, Their Manners and Customs. By John Maclean, M.A., Ph.D. Cloth, illustrated .. 1.00

Forest, Lake and Prairie.
Saddle, Sled and Snowshoe.
Pathfinding on Plain and Prairie. } By Rev. John Macdougall, ea. 1.00

The Warden of the Plain. By John Maclean, M.A.

The Apostle of the North, James Evans. By Rev. E. R. Young ..... .50

This book is one which was in our Epworth Reading Course.

Vikings of To-day. Life and Medical Work among the Fishermen of Labrador. By Dr. W. T. Grenfell. 12mo, cloth 1.25

General.

The Missionary Expansion Since the Reformation. With 8 colored maps and 145 illustrations. By Rev. J. A. Graham, M.A. 12mo, cloth 1.25

Christian Missions and Social Progress. A Sociological Study of Foreign Missions. By Rev. James S. Dennis, D.D. 2 vols., with over 200 full-page illustrations. Large 8vo., cloth, gilt top, each 2.50

Medical Missions: Their Place and Power. Illustrated. Introduction by Sir William Muir. By John Lowe, F.R.C.S.E. Fourth edition. 12mo, cloth 1.50

Centennial Survey. By Rev. J. S. Dennis, D.D 4.00

Latin America. By Hubert W. Brown, M.A..... 1.20

Japan.

The Gist of Japan. The Islands, Their People and Missions. By Rev. R. P. Peery, A.M., Ph.D. Illustrated. 8vo, decorated cloth 1.25

The Diary of a Japanese Convert. By Kanzo Uchimura. 12mo, cloth 1.00

Verbeck of Japan: A Citizen of No Country. By William E. Griffis. A Life Story of Foundation Work Inaugurated by Guido Fridolin Verbeck. Illustrated. 12mo, cloth 1.50

From Far Formosa. The Island, Its People and Missions. By Rev. G. L. McKay. Edited by Rev. J. A. MacDonald. With 4 maps, 16 illustrations, and an index. Fifth thousand. Popular edition. 8vo, cloth..... 1.25

Japan: Its People and Missions. By Jessie Page.. .50

China.

The Chinaman as We See Him in California. Fifty Years of Work for Him. By Dr. Ira Condit. Fully illustrated. 12mo, cloth 1.50

Western China. By Dr. V. C. Hart (Superintendent of our West China Mission) 2.00

Chinese Characteristics. By Arthur H. Smith. With 16 full-page half-tone illustrations, from new and original photographs. 8vo, cloth 2.00

Village Life in China. A Study in Sociology. By Arthur H. Smith. Fully illustrated. Sixth thousand. 8vo, cloth 2.00

China in Convulsions. By Arthur H. Smith. Two vols. 5.00

China and the Boxers. By Rev. Z. Chas. Beals .... .30

China's Only Hope 1.00

Text-Books for Study Classes.

All sold by the Methodist Book Room.

The following books have been written by specialists to be used in Colleges and Young People's Societies as text-books. A great deal of information systematically arranged and carefully indexed is packed into small compass. They are well printed on good paper. All who read them feel deeply indebted to the authors and publishers for offering in such a cheap, convenient form so much up-to-date, reliable missionary information. Every individual who can should study these books. Wherever possible, study classes should be formed.

A Hand-Book of Comparative Religion. By Kellogg. Paper, 30c; cloth ..... .50

A concise statement of the relation of religions. No student of religions should fail to study this book.

Dawn on the Hills of T'ang. With missionary map of China. By Harland P. Beach. Paper, 35c ; cloth .... .50

A study of this book enables the reader to understand much that is contradictory about China, while from cover to cover it deals with missions and religion, yet it presents China geographically, historically, commercially and socially. You do yourself and China an injustice if you do not read "Dawn on the Hills of T'ang."

Japan and Its Regeneration. With missionary map of Japan. By Otis Carey. Paper, 35c ; cloth ..... .50

A study of this little book not only makes one acquainted with that wonderful little Island Empire, Japan, but helps him to prophesy many things for non-Christian lands which are being reached by the Gospel. Study this book and you will rejoice in the success of missions.

Africa Waiting. With missionary maps of Africa. Paper, 35c ; cloth ..... .50

This book reveals the fact that one generation of faithful missionary effort on the part of the Christian Church would evangelize Africa. It shows what has been done and what remains to be accomplished in behalf of the Kingdom of Christ in Africa.

A Geography and Atlas of Protestant Missions. By Harland P. Beach. Two vols.... ..... 2.50

Protestant Missions in South America. With missionary maps of South America. By Four Missionaries. Paper, 35c ; cloth ..... .50

If you wish to know about the neglected continent you cannot do better than study this little book.

The Evangelization of the World in this Generation. By John R. Mott. Paper, 35c ; cloth 1.00

This is one of the best missionary books published. The reader is shown that the world could be evangelized in one generation, if the Church of Christ could be rallied for a faithful effort.

Social Evils of the Non-Christian World. By J. S. Dennis, D D. Paper ..... .35

Those who think the heathen are happy in their innocence should read this book and learn what degradation and misery abound among the heathen.

Healing of the Nations. By J. R. Williamson, M.B. Paper ..... .25

An interesting treatise on medical missions and a plea for more medical missionaries.

"It is the bounden duty of each missionary organization to use every practicable means for awakening and intensifying missionary zeal throughout its constituency."

Organizations—Room 4—11.00 to 12.00 Each Day.

The Study Classes in Room 4 will be especially interesting to those who wish to understand the principles and work of the various organizations mentioned. A word of explanation regarding the "Methodist Missionary Volunteer Band." It is proposed to enrol all those who will volunteer to offer for service in any of our mission fields or at home in developing missionary spirit and support.

The enrolment will consist of three divisions:

1st. Those who will volunteer to prepare for service in the worker's bureau.

2nd. Those who will volunteer to prepare for service in the mission field, home or foreign.

3rd. Those who will volunteer to go to the various mission fields when called by the General Board of Missions.

Methods—Room 3—11.00 to 12.00 Each Day.

"One thing is as great as to be a missionary, that is the missionary spirit that makes missionaries of others by contagion of our zeal."

Rev. C. J. L. Bates, M.A.
Appointed to China.

Not What, But How.—The Methodist Summer School department of the Forward Movement for Missions seeks to provide more power for all the church missionary machinery. The maxims "knowledge is power" and "union is strength" are especially true in missionary effort. Much is lost for lack of knowing how to unite all forces for steady development. Those who spend one hour a day, for six consecutive days, in the study of methods and opportunities for leaders in the Methodist Church, will be surprised and delighted to see how many open doors invite them to step into the different departments of our Church and do aggressive work for missions.

"Not he who breaks the dams, but he
Who through the channels of the state
Convoys the people's wish is great
His name is pure, his fame is free."
—*Tennyson.*

Rev. C. W. Service, B.A., M.D.
Appointed to China.

When business men apply to the work of missions the same energy and intelligence which govern in their commercial ventures, then the position to "evangelize the world in this generation" will be no longer a dream.

Map and Chart Making—Women's Gymnasium—12.00 to 12.45 Each Day.

We cannot use to advantage the information we gain through missionary literature without the use of maps of mission countries. Our mission fields are nothing more than vague portions of the world unless we study their geography. Charts are invaluable in illustrating the many relations of our Church and social life to the missionary problem.

At the Summer School the department of Map and Chart Making will be under competent teachers. All who wish to learn will be given opportunity, as the hour set apart for the work does not interfere with other study classes. It would repay every church to send a delegate to the Summer School to attend this department and thus secure maps of our mission fields at small cost.

The Missionary Exhibit and Missionary Books in the Library.

The missionary exhibit will be in the library of Victoria University. It will include curios, maps, charts, samples of missionary leaflets and magazines, also photographs of missionaries and views from mission fields. The missionary books will form an important part of the exhibit. Someone will be in attendance to give assistance to those who wish to examine the books, which will be found very attractive and interesting. The exhibit of recommended books will be a good opportunity for Leagues to purchase new books for their missionary libraries, and for Leagues without missionary libraries to secure the books at a special discount. A comprehensive catalogue of missionary books, "Around the World in Bookland," may be obtained at the exhibit without charge.

Victoria College and Missions

By Rev. Prof. McLaughlin, M.A., B.D.

THE forerunner of Victoria College was the Upper Canada Academy, which was founded in Cobourg in 1836. Five years later, in 1841, the college received its charter and began its work. It was a splendid monument of the faith, the courage and the self-sacrifice of the little Methodist Church of that day. Many of its founders were themselves missionaries, or were closely identified with missionary enterprise. Conspicuous among these was William Case, familiarly known as Elder Case, the father of Canadian missions, and himself a missionary to the Indians for more than twenty years. A glance at the records of those days will show that the Boards of Victoria College and of the Missionary Society were largely composed of the same men —the Ryersons, Richey, Jones, Green, Hurlburt, Vandusen, Scott, Beatty, Sanderson, Rice, Wood. Established by such men and endowed with their spirit the college became, and has continued to be, a training school for the men who were to carry the Gospel throughout the length and breadth of this land and into the regions beyond.

One of the earliest of these was Henry Steinhauer, pioneer missionary to the Cree Indians, and one of the translators of the Bible into the language of that people. Of the many names that follow on the roll of missionary heroes and saints who have gone out from Victoria College, only a few can be mentioned. Perhaps the most illustrious is that of George McDougall, apostle of the great North-West. Robson, Lucas and Russ were among those who planted Methodist missions on the Pacific Coast. Bowerman, Semmens, Halstead, Lawson, Bridgman, were, with and after Dr. George Young,

pioneers of Methodism in the Red River colony and the western prairies. McDonald, Cochrane, Meacham and Eby carried the Gospel message over the Pacific and began the first foreign mission of the Canadian Methodist Church. Many graduates of Victoria followed them there, and the Japan mission is still nobly sustained by their labors. Neither have Victoria men been backward in volunteering for service in China, and now one of her sons is on his way, and three others are appointed to go to augment the forces of Methodism in that empire.

Outside of the work of the Canadian Methodist Church, graduates have done distinguished service in the cause of missions in many parts of the world. It will be sufficient to name Musgrove, Jackson and James Smith, who have labored for many years in India. In the Domestic Mission work of the Methodist Church in Canada the men of Victoria College have borne willingly and cheerfully their part. To-day they are to be found throughout the mission districts of Ontario and Quebec, in Manitoba, the North-West, British Columbia and the Yukon Territory. They occupy the pioneer posts; they do arduous work among the Indian tribes; they have risen to be chairmen of districts and presidents of conferences and superintendents of missions. The spirit of zeal and consecration is still alive in the breasts of the college men and women, and this very year a large contingent goes out to help in opening new fields in the west.

Victoria students have done and are doing much to interest and educate the young people through the Student Missionary Campaign Movement. Hundreds of them have delivered thousands of addresses and preached many missionary sermons during summer vacations. It is fitting that the Summer School for the study of missions should be held within Victoria's halls, where much of the enthusiasm which makes it possible to hold such a school has been generated.

A Welcome from Chancellor Burwash, S.T.D.

OUR Summer Meeting will be held, as last year, in Victoria College, Queen's Park, Toronto. No spot in the City of Toronto is more pleasant and convenient for a summer meeting than this. It is retired from the bustle, dust and heat of the great city, and yet convenient to both the Belt Line an[illegible] ge [illegible]eet cars, which are the two most important thoroughfares in the city, and [illegible]ect with all the other lines. The noble building, one of the finest of the University g[illegible]s the home of our Methodist College, and has thus an interest for all the young peopl[illegible] our Church as the place where many have already spent their college days, or the place to which they hope one day to repair to perfect their preparation for the work of coming life. It is not a Theological School, but a College for young men and women pursuing the course of the B A. degree, and is, we think, the most perfect college home in the Dominion, if not on the Continent. The commodious residence for young women is already rising in the new campus, and will, when finished, be an ideal home for health and comfort. A similar residence for young men, for which the ground is already secured, will follow in due time. The new campus is a beautiful spot for healthful outdoor recreation. The College itself is a part of the University system, and offers all the educational facilities of the Provincial University. All Arts students are at the same time students of the University, with the right to all its lectures, laboratories and honors. This is its intellectual side. On the other hand, its Theological Faculty is the largest Divinity School in the Dominion; and the whole College is permeated with a thoroughly healthy, moral and religious life, making our College, to borrow the words of one of our foremost ministers, "the strongest centre of spiritual power in our Church." In no aspect is this more manifest than in its missionary spirit; and thus it is a peculiarly fitting home for our Summer School of Missions.

A SUMMER SCHOOL CLASS ON VICTORIA GROUNDS.

* Young People's Summer School for the Study of the Bible and Missions.

OUTLINE OF PROGRAMME, JULY 19TH TO 29TH, IN VICTORIA COLLEGE.

Hrs.	Departm'nts	Place.	Sat., 19.	Mon., 21.	Tues., 22.	Wed., 23.	Thur., 24.	Fri., 25.	Sat., 26.
a.m. 8.00 to 8.30	Morning prayer.	Main Hall.	.....	... Led each morning by Conference and District Epworth League Officers....					
8.40 to 9.40	Bible study, Gospel of St. Luke.	Main Hall	.....	..... Conducted every morning by Prof. J. F. McLaughlin.....					
9.50 to 10.50	Study of our Miss'n Fields	Main Hall.	.....	Domestic Missions, Dr. McLean.	French Wk. Prof. Villard	Indian Wk., Dr. McLean.	China. Dr. V. C. Hart.	Japan. Dr. Sutherland.	Chinese and Japanese in B. C. Doukhobors Galicians & other strangers in Man. and N.W.T. Dr. McLean.
11.00 to 12.00	Study Classes as follows: Evangelization of the world in this generation.	Room 1.	.....	1. Evangelization of the World in this generation. 2. Why should the Church Evangelize the World?	3. Difficulties in the way of Evangelizing the World. 4. The First Christian Century and Twentieth.	5. Some Modern Missionary Achievements. 6. Facilities & Resources of the Church.	7. Views of Leaders as to possibility of evangelizing the world in this generation. 8. Factors essential to Evangelization of the World.	9. The Evangelization of World in this generation as a watchword. 10. Relation of Methodism to the Evangelization of the World in the past.	11. Present missionary opp'rt'nities for M'th'd'sm 12. The Bible and Giving.
11.00 to 12.00	Missionary Literature.	Room 2.	.....	Biography.	History and Treatise.	Indian and Canadian.	China.	Japan.	India and other Countries.
11.00 to 12.00	Study of methods & opportunities for leaders in Meth. Ch.	Room 3.	.....	Winter Schools, Circuit and Dist. Ep. L. Conventions	Missiona Education in Sun. Schools Mid-week Prayer Meetings and Quart. Bds.	Business Methods as applied to collecting Miss. Money.	Bureau of Missionary Speakers and Missionary Evenings.	District and Conference Missionary Work between Conventions.	The future of Summer School for the Study of the Bible & Missions.

Services in Methodist Churches, as announced in Daily Papers.

† Sunday, 27. ‡ Monday, 28. § Tuesday, 29.

Our Friends.

To the friends who cannot attend, but would like to have a part in this good work:

DEAR CO-WORKERS,--We are sending out 5,000 copies of this booklet, one to about every sixty Methodists in Canada. We send this copy to you hoping that you may join our School and attend yourself, but if you cannot we have three good reasons for sending it to you. First, we would like you to send, or be the means of starting a movement in your society or neighborhood which will result in sending a representative to study our school and its methods, with the object of helping to establish such a school in your Conference or District. Second, we would like to have you join our school as a corresponding member, not only because then we would send you a daily paper reporting its sessions, but because we would be encouraged and helped by your prayers, fellowship and membership contribution of $1.00. Third, we think you will appreciate and use this booklet at your prayer-meeting. Sunday School and Epworth League meetings. If you do appreciate it, please acknowledge having received it. We hope to send you a better one next year.

See Forms on next three pages.

(Please detach, fill out and return.)

FORM I.

To F. C. Stephenson, M.D.,
Secretary of the M. Y. P. S. S.,
81 Czar Street, Toronto, Ont.

Kindly post SUMMER SCHOOL PROGRAMME to the following, with the compliments of .....

Name and address of person asking that programmes be sent.

Name.	Post Office.	Province.	District.	Remarks.

(Please detach, fill out and return.)

Form II.

To F. C. Stephenson, M.D.,
Secretary of the M. Y. P. S. S.,
81 Czar Street, Toronto, Ont.

Please place the following names on the list of those who expect to attend the Summer School, July 19th to 29th, 1902 :

Name.	Post Office.	Province.	Name of Your Minister.	Do You Desire Room and Board, and What Price Do You Wish to Pay?

Suggested Programme for a Meeting to Discuss the Sending of Delegates to the Methodist Young People's Summer School.

Opening Exercises.

I. Paper—Ten minutes on the Programme of this year's Summer School.

(*a*) The need of such a school to train workers and leaders for missionary effort in Leagues, Sunday Schools and churches.

(*b*) The need of such a school for its educational, social and spiritual helpfulness.

(*c*) The small expense necessary to take advantage of the Summer School.

II. Ten minutes reading facts, figures and information found in this booklet (let five or six different members take part.)

Questions (1) How many of those present will attend the Summer School and pay their own expenses?

(2) How many will the Society send?

(3) How many Corresponding Members will send their names in on the following Form, No. 1?

Form No. 1.

To the Secretary of the Young People's Summer School, 81 Czar St., Toronto:

Kindly find enclosed herewith $1.00, my registration fee for membership of the Methodist Young People's Summer School. We are glad to help to this extent with the expenses, and will unite in prayer for God's blessing upon its sessions.

Name.	Address.	District.	Circuit.
.....	.....	.....	.....
.....	.....	.....	.....

(Outline Programme Summer School Study Continued.)

Hrs.	Departm'nts	Place.	Sat., 19.	20	Mon., 21.	Tues., 22.	Wed., 23.	Thur., 24.	Fri., 25.	Sat., 26.
11.00 to 12.00 p.m.	.....	Room 4.	.....	Services in Meth. Churches, as announced in Daily Papers.	What Forwd Movemt. for Missions is accomplishg	City Missions.	Junior Leag. Work.	Volunteers for Mission Field.	Women's Missionary Society.	Deaconess' Work.
12.00 to 12.45	Map & chart making.	Room 5.	.....		.....	.....	Map and Chart making taught...			.....
		Library.	.....		... .	Missionar	nd Workers will explain Missionary Exhibits			.
12.45 to 2.00	Lunch.	.....	.....		.....	.....	Lunch Hour		.....	.....
2.00 to 5.00	Recreation.	.....	Missionary Exhibit. Registration andBilleting Delegates.		Trip to the Island Park or Scarboro' Heights.	Visit to places of Historic Interest in the City.	Visit to Deaconess Home and Fred. Victor Mission.	Trip to High Park and Lake Shore.	Public Buildings & Methodist Book Room.	Organ Recital.
7.00 to 7.30	Life Questions Talks.	The Knoll.	.....		Chief Object of Life.	Relation to God.	Relation to Man.	Common Privileges.	Common Responsibilities.	Purposes.
7.35 to 8.00	Song Service	.....	.....		.....	..... Led by City Choirs and Sunday School Orchestras.				.....
8.00	Addresses.	The Knoll.	Reception to Dels. & frnds in College. Prof. McLaughlin. Dr. *Chair.* Burwash.		Dr. Burwash Dr. Henderson.	Dr. McLean. Dr. Potts.	Dr. Briggs. Dr. Burwash	Outgoing Missionaries C.W. Service C. J. L. Bates F. W. Adams J. L. Stewart	Dr. Courtice. Dr. Carman.	Dr. Hart. Dr. Sutherlard.

* Full announcements for the following day will be printed and circulated each evening.

† Sunday, 27.—Services in City Churches as announced in Daily Press.

‡ Monday, 28.—Personally conducted trip to Niagara Falls, special rates and arrangements for members of Summer School.

§ Tuesday, 29.—Prohibition Convention under the auspices of the Dominion Alliance.

Should the weather be unfavorable the meetings will be held in the College Chapel.

How the Afternoons are Spent.

The afternoons are left free for recreation. After the morning sessions the delightful excursions and trips of the afternoons prepare all for the evening meetings.

These trips are under the management of the Recreation Committee, and are being arranged so as to afford visitors the opportunity of seeing Toronto and its beautiful surroundings to the best advantage. The parties will be personally conducted by one of the members of the Recreation Committee.

One afternoon a trip will be taken to the Island; another will be given to High Park and the Lake Shore, and a third to Scarboro' Heights.

Through the kindness of Dr. Briggs, our publishing house, the Methodist Book Room, will be visited. Who does not often wish to see the source of the stream of Periodicals sent forth to refresh the mind of the Church and Sunday School? The printing presses and the book binding departments testify "of the making of books there is no end"; while the sales-rooms, with their tempting shelves and tables, evidence that the selling of books keeps pace with the endless making.

Many of the public buildings will be visited.

The Fred. Victor Mission and the Deaconess Home are of peculiar interest to many of our young people. These will be included in our afternoons.

An afternoon organ recital, by Dr. Torrington, is a special treat in store.

An afternoon of educational value will be that devoted to visiting the places of historic interest around the city, under the direction of a guide, who will help many recall the history of the early struggles of the men who stood in beginnings of our fair Dominion.

An Organ Recital

By F. H. Torrington, Mus. Doc.

AN Organ Recital will be given for the members of the Summer School, at the Toronto College of Music, Pembroke Street. The Musical Director, Dr. Torrington, has made the College famous by the high standard of the several departments, from Kindergarten to the preparation for the degree of Mus. Doc from the University of Toronto, with which it is affiliated, and through its graduates, who hold important positions all over the continent. Dr. Torrington's name is well known throughout Canada and the United States, and is synonymous for leadership and experience in everything musical in Canada. After a successful career in England, Dr. Torrington came to Canada, and was engaged in Montreal as Organist for great St. James Church for twelve years. He then removed to Boston, Mass., having been appointed Organist and Musical Director of King's Chapel, which position he left twenty-nine years ago for the one he now holds in the Metropolitan Church To Dr. Torrington is due the conception of establishing Musical Festivals in Toronto, the first of which took place in June, 1886. He also trained and conducted the large chorus and orchestra for the reception to the Duke and Duchess of York last October. On March 28th, 1902, Dr. Torrington conducted the Oratorio of "Redemption," given under the auspices of the Toronto Epworth League Union.

"The day is breaking everywhere. God deliver us from dawdling at the dawn of such a day!"—*Longfellow's last lines.*

Evening Addresses.

The "Life Questions" talks will be taken by young men. We are glad to say that nearly all our city ministers will be with us, as well as many professional and business men, who will render valuable assistance, not only on the knoll in the evening, but in the class work.

This being General Conference year, we are especially fortunate in having nearly all our General Conference officers in Toronto. They are studying Church problems, and will be well prepared to discuss the Church's chief aim—her primary work—the proclaiming of the Gospel to the world.

Our General Superintendent, General Secretary and Associate Secretary of Missions, the Editor of the *Christian Guardian*, and the Book Steward, as well as the Secretary of Education and the Chancellor of Victoria University are all close students of Missions, and especially of our Canadian Methodist Missions. The subjects which they will discuss will cover the relations of the different departments of the Church to her chief work—the preaching of the Gospel to those who have not heard it. The whole Church will await with interest these addresses. Rev John McLean, M.A., Ph.D., representing Missions in Canada, and Rev. V. C. Hart, D.D., representing Foreign Missions, will also speak at the evening meetings.

It is expected that these meetings will be largely attended by those who cannot attend the Study Classes during the day; they have therefore been made representative and complete in themselves.

Trip to Niagara Falls.

While spending a week in study, recreation and fellowship, the members of the Summer School form many friendships. These friendships are true and strong. Last year it was unsatisfactory to say a hurried good-bye, or even, as many were forced to do, disperse and go home without even a parting word.

This year the Executive has succeeded in making a very happy arrangement, which will permit friends to converse and members to talk with Missionaries and Speakers. They have made an agreement with the Niagara Navigation Company to give us a return trip to the Falls for $1.25 each, on July 29th, Monday, the quiet day. No other excursion will be run that day by their magnificent steel steamers, *Chicora*, *Corona*, *Chippewa*, which are fitted with every luxury, and are the fastest boats on fresh water. The water trip on Lake Ontario "the beautiful" and up the Niagara River is a fitting preparation for the thrilling experience of viewing from Brock's Monument the battlefield of Queenston Heights, while a guide and lecturer tells us the story of how our Canadian fathers repulsed the invading Americans ninety years ago.

The electric cars quickly climb the crooked way, carrying us along the edge of that river which cannot be described, to nature-worshippers' most beautiful shrine, Niagara Falls. Here special arrangements have been made for a picnic in full view of the Falls. After refreshments, parties, with escorts, will walk, take street cars or *Maid of the Mist*, go under the Falls or up to the battlefield of Lundy's Lane, or sit under the trees and listen to the voice of many waters, and watch the bow of many colors while they talk of many things.

We begin to retrace our steps about 6 p.m., and reach Toronto in good time.

The Prohibition Convention

UNDER THE AUSPICES OF THE DOMINION ALLIANCE.

Toronto, Ont., July 29th, 1902

METHODISM has always stood for temperance. The Temperance Committee in the Epworth League is placed in the Missionary Department.

This Convention is the beginning of a systematic campaign for the suppression of the liquor traffic and establishing prohibition in the Province of Ontario.

Arrangements have been made with the Executive Committee of the Dominion Alliance, whereby those who attend the Summer School or any part of it may also have the privilege of attending the Prohibition Convention by being appointed a delegate by Church, Sunday School, or Epworth League. Credential forms will be supplied and these must be presented at the convention. Anyone may attend, but only duly appointed delegates will be entitled to take part in the convention.

The railway tickets for the Summer School are good for any date from July 17th to August 4th. Those who cannot attend all the sessions, but wish to spend the last Sunday and go with the Summer School members to Niagara Falls on Monday, can do so, and after attending the Temperance Convention return home or have a few days left for side trips from Toronto before August 4th. When purchasing tickets obtain a standard certificate, this will entitle to reduced return fare.

Directory of Missionaries.

West China.

NAME.	REPRESENTING EPWORTH LEAGUES OF.	ADDRESS.
Endicott, Jas., B.A	Manitoba Conference	Kiating, Sz-Chuan, China.
Ewan, R. B., M.D	Montreal and Wesleyan Theological College	Chentu, Sz-Chuan, China.
Hart, V. C., D.D	Hamilton District (on Furlough)	Burlington, Ontario.
Hartwell, G. E., B.A	London District	Chentu, Sz-Chuan, China.
Kilborn, O. L., M.D	Toronto East District	Chentu, Sz-Chuan, China.
Mortimore, W. J., B.A	Toronto West District	Chentu, Sz-Chuan, China.
Smith, W. E	Cobourg and Peterborough	Kiating, Sz Chuan, China.

NOTE.—Address all letters *via* Chung King, China.

Japan.

Borden, A. C., M.A., B.D	Nova Scotia Conference	Toyo Eiwa Gakko, Tokyo, Japan.
Coates, H. H., M.A., D.D	Pembroke District	16 Tatshuoho-Cho-Hongo, Tokyo, Japan.
Emberson, R	Madoc, Cannington, Tamworth, Lindsay and Napanee	No. 8 Higashi, Kusabuka-Cho, Shizuoka, Japan.
McKenzie, D. R., B.A	Windsor District	Kanazawa, Kaga, Japan.
Norman, D., B.A	Bradford and Sudbury Districts	2 Yayoi-Cho-Hongo, Tokyo, Japan.
Prudham, W. W	Brantford, Simcoe, Norwich	2 Agatamachi, Nagano, Shinshu, Nagano, Japan.
Scott, John, M.A., D.D	Uxbridge District	5 Tsukizi, Tokyo, Japan.
Takagi, M., B.D	Barrie District	16 Tatshuoho-Cho, Hongo, Tokyo, Japan.

British Columbia—Indian Work.

Bolton, A. E., M.D	St. Thomas District	Port Simpson, B.C.
Crosby, Rev. Thos	Kingston District	Sardis, B.C.
Edgar, Geo.		China Hat, B.C.
Freeman, B. C	Guelph District	Skidegate, Q. C. I., B.C.
Jennings, D		Port Essington, B.C.
Large, R. W., M.D	Toronto Central District	Bella Bella, B.C.

NAME.	REPRESENTING EPWORTH LEAGUES OF.	ADDRESS.
Osterhout, S. S., Ph D	Brampton District	Port Simpson, B.C.
Pierce, W. H.	British Columbia Conference	Kishpiax, B.C.
Raley, Rev. G. R.	Wingham District	Kitamaat, B.C.
Spencer, J. C., M.D.	Waterloo and Stanstead	Bella Coola, B.C.
Stone, W. J.	Goderich District	Nitenat, Vancouver Is., B.C.
Tate, Rev. C. M.		Duncan's, B.C.
Wrinch, H., M. D.	Picton and Belleville	Kishpiax, B.C.

British Columbia—Chinese Work.

Thom, Tom Chue	Toronto West District	New Westminster, B.C.

Rev. R. Whittington M.A., Superintendent Indian and Chinese Work in British Columbia. Address—Vancouver, B.C.

British Columbia—Japanese Work.

Kaburagi, Goro	Chatham and Ridgetown District	Vancouver, B.C.

Manitoba and North-West—Indian Work.

Gaudin, S. D	Welland and St. Catharines	Nelson House, N.W.T.
German, O.		Battle River, N.W.T.
Glass, E. B.	Campbellford District	White Fish Lake, N.W.T.
McDougall, John		Calgary, N.W.T.
McLachlan, J. A		Berens River, N.W.T.
McNeil, Rev. A	Bowmanville and Whitby District	Oxford House, N.W.T.
Nelson, John		Norway House, N.W.T.
Paupanakis, E		Cross Lake, N.W.T.
Steinhauer, E. R.		Fisher River, N.W.T.
Steinhauer, R. B.	Orangeville District	Morley, N.W.T.
Lawford, C., M.D	Galician Work	Victoria, Alta., N.W.T.

True prayer for Missions makes the one who prays a true missionary.

He who sits in the sedan and they who carry it are alike men.—*Chinese proverb.*

China Mission, Opened 1891.

V. C. Hart, D.D., Superintendent.

We have in this mission, schools, hospitals, dispensaries and churches, also a printing establishment. There has been given us a field containing 10,000,000 people. Chentu, the capital of the Sz-Chuan province, besides many large cities and market towns, is included in the portion allotted to us to Christianize; $12,203 was the cost of our West China Mission last year. Read the missionary report for particulars. Five new men are under appointment.

Missionaries in China.

In 1842	there were	20
In 1860	" "	160
In 1877	" "	473
In 1890	" "	1,296
In 1894	" "	1,977
In 1896	" "	2,000
In 1897	" "	2,100
In 1898	" "	2,458
In 1900	" "	2,745

Rev. W. J. Mortimore, B.A.
Sailed for China.

Converts in China.

In 1842	6	converts
In 1853	350	"
In 1865	2,000	"
In 1876	13,035	"
In 1886	28,000	"
In 1889	37,287	"
In 1897	60,000	"
In 1898	70,000	"
In 1899	80,682	"
In 1900	99,281	"

Population of China, 400,000,000; Sz-Chuan, 67,000,000; our section, population 10,000,000; Chentu, 600,000; $165,000,000 is spent yearly on ancestral worship in China.

Japan.

A chain of 4,000 islands. Entire length, 1,500 miles. Width of mainland, 150 miles. Total area, 150,600 square miles (exclusive of Formosa). Population, 44,388,313. Christians, 40,981.

Our Work.

Eight missionaries; 30 native pastors and evangelists, 2,355 members; theological college, dormitory and educational work.

Dr. Scott, Superintendent of our Missions in Japan, assigned to Uxbridge District Epworth League for support.

Missionary Facts.

Nine Christian Universities and Colleges; 36 Theological and Training Schools; 3 Bible Translations; 15 Hospitals and Dispensaries under Missionary Societies; 21 Orphanages, Foundling Asylums and Infants' Homes; 1 Leper Hospital and 1 Rescue Home; 4 Schools for the Blind. There are Rescue Homes, Homes for Discharged Prisoners, and such Institutions, to the number of 19; 71 Young People's Societies for Religious Improvement.

Shintoism—12 sects, 82,000 priests, 193,000 shrines. Buddhism—41 sects, 81,000 priests, 108,000 temples. One priest for every 280 and one temple for every 150 of the population. Eighty-one per cent. of boys and 33 per cent. of the girls in the common school.

Canada—Our Own Country.

CENSUS OF 1901.

	1901.	Per Cent. Increase or Decrease.	1891.	Per Cent. Increase or Decrease.	1881.
CANADA	5,371,051	11.14	4,833,239	11.76	4,324,810
British Columbia	178,657	81.98	98,173	98.49	36,247
Manitoba	254,947	67.16	152,506	144.95	62,260
New Brunswick	331,120	3.00	321,263	0.00	321,233
Nova Scotia	459,574	2.04	450,396	2.23	440,572
Ontario	2,182,942	3.25	2,114,321	9.73	1,926,922
Prince Edward Island	103,259	5.34	109,078	0.17	108,891
Quebec	1,648,898	10.77	1,488,535	9.53	1,359,027
The Territories	211,654	113.86	98,967	75.33	56,446

Missionary Statistics.

Heathen, 800,000,000. Mohammedans and Roman Catholics, 400,000,000. Protestant missionary societies, 449. Total income, $19,126,120. Number of foreign missionaries, 15,460. Number of native workers, 77,338. Organized churches, 11,039. Number of communicants, 1,317,684. Additions during the previous year, 84,186. Sunday Schools, 15,032; scholars, 771,928. Total native contributions, $1,841,757. Native Christian adherents, 4,414,236. Schools and colleges, 20,407. Number of pupils, 1,049,378. Hospitals and dispensaries, 908. Patients treated, 2,579,651.

The Indians of Canada.

PROVINCES.	Population.	Anglican.	Presbyterian.	Methodist.	Roman Catholic.	Baptist.	Congregational.	Other Denominations.	Pagan.
Ontario	20,763	5,157	147	4,251	6,512	810	85	358	3,151
Quebec	10,865	87	3	437	7,573	1	4	33	2
Nova Scotia	2,020	....	....	....	2,020	....	....	....	....
New Brunswick	1,655	....	....	....	1,655	....	....	....	....
Prince Edward Island	315	....	....	....	315	....	....	....	....
British Columbia	24,576	4,175	435	3,333	11,627	....		115	2,391
Manitoba	6,840	2,866	95	1,673	1,021	152	....	31	1,002
North-West Territories	17,927	2,360	795	1,477	4,020	....	....	....	5,700
Upper McKenzie District	400	400	....	....	....	....	....	....	....
Eastern Athabasca	881	....	....	....	738	....	....	....	143
Lower McKenzie	2,058	700	....	....	1,358	....	....	....	....
Great Slave Lake	1,382	100	....	....	1,282	....	....	....	....
Riviere Aux Liards	377	....	....	....	377	....	....	....	....
Yukon	2,600	600	....	....	....	....	....	....	2,000
Nelson and Churchill Rivers District	852	....	....	....	852	....	....	....	....
Ungava	4,016	....	....	....	....	....	....	....	....
Labrador, Canadian Interior	1,000	....	....	....	....	....	....	....	....
Arctic Coast, Esquimaux	1,000	....	....	....	....	....	....	....	....
Totals	99,527	16,445	1,475	11,171	39,350	963	89	537	14,389

French Work.

Evangelistic—Four missionaries, seven missions.

Educational—French Institute, Montreal, of which Mr. Paul Villard, the principal, says: "We received an unusual number of applications, the total number being one hundred and thirty-four. Out of that number about twenty-five were rejected for different reasons. Ninety-five of the applicants came to the school, six others which had been accepted could not be admitted for lack of accommodation. At the present time of our closing we have still with us a total number of sixty-five, *i.e.*, thirty-six boys and twenty-nine girls, the largest number on record."—*From Annual Report, May 1st, 1902.*

Religions in Canada.

The following table shows the numbers in the various religious bodies in Canada, according to the late census and also according to the census of 1891 :

REV. W. F. ADAMS, D.D.S., M.D.
Appointed to China.

	1901	1891
Adventists	8,064	6,354
Anglicans	680,346	646,095
Baptists	292,485	257,449
Baptists (free will)	24,229	45,116
Brethren	8,071	11,637
Congregationalists	28,283	28,157
Disciples of Christ	14,872	12,763
Friends (Quakers)	4,087	4,640
Jews	16,432	6,414
Lutherans	92,394	63,982
Methodists	916,862	847,765
Presbyterians	842,301	755,526
Protestants	11,607	12,253
Roman Catholics	2,228,997	1,992,017
Salvation Army	10,307	13,949
Tunkers	1,531	1,274
Unitarians	1,934	1,777
Universalists	2,589	3,186
Unspecified	44,186	89,355
Various sects	141,474	33,776
Total	5,371,051	4,833,239

According to this table the Roman Catholics number about 41 per cent. of the whole population, and they have made during the last decade an increase of 12 per cent. The Presbyterians gained $11\frac{1}{2}$ per cent.; the Methodists, 8 per cent.; the Baptists, $13\frac{1}{2}$ per cent., and the Anglicans, $5\frac{1}{3}$ per cent.

The Methodist Church, Canada.

From latest statistics in Canada there are 916,662 Methodists, 2,016 ministers, or one minister to 454 adherents; 289,162 members, 2,016 ministers, or one minister to 144 members; 4,334 Methodist churches, or one for every sixty seven members; 43,389 Christian workers, either Sunday School leaders and officers, local preachers or Epworth League officers, one leader to every 21 adherents. There is one Sunday School teacher or officer, local preacher or Epworth League officer to every six church members.

In the Mission Field.

Eight hundred million heathen and 15,460 missionaries, or one missionary to every 51,747 persons in heathen lands; one Christian Church for every 72,420 persons in heathen lands.

In Our Canadian Methodist Church.

Seven thousand Epworth League officers; 33,000 Sunday School teachers and officers; 2,264 local preachers; 1,125 exhorters; 43,389 Christian workers in our Church, not including the ministers nor the active Epworth League workers who are not officers.

Our Missionary Society—The Oldest in Canada.

(Organized 1824, 78th Year.)

1824. Work among the Indians begun.
1873. Japan Mission begun.
1885. Work among the Chinese in British Columbia begun.
1891. Chinese Mission in the Province of Sz-Chuan begun.
1895. Forward Movement for Missions and Students' Missionary Campaign begun.
1895. Work among the Japanese in British Columbia begun.
1901. First missionary appointed to work among the Galicians in Alberta.

METHODIST MISSIONARY STATISTICS.

	Missions.	Workers.	Members.
Home Missions	421	433	38,007
Indian Missions	62	91	4,952
French Quebec	6	12	279
Chinese British Columbia	5	9	97
Japanese British Columbia	5	7	192
Japan	29	66	2,355
China	2	7	....
Total	530	625	45,882

CONFERENCE.	Number of Members.	Amount Given for all Purposes.	Average Given per Member for all Purposes.	Amount Given for Missions.	Average per Member for Missions a Year.	Amount Spent on Domestic Missions, not including Indian.	Amount Spent on all Missions within each Conference.	Average Amount Paid to Domestic Missions per Member.
Toronto	45,547	$771,929 00	$16 95	$43,640 99	$0 95	*$12,526 01	$15,821 06	$0 35
Hamilton	47,287	421,621 00	8 92	35,198 76	0 75	*4,732 72	7,274 52	0 15
London	48,854	406,673 00	8 32	30,923 50	0 63	*2,312 33	5,817 83	0 12
Bay of Quinte	40,151	304,601 00	7 59	24,699 69	0 61	*6,542 98	8,005 18	0 19
Montreal	36,100	382,485 00	10 60	34,759 29	0 95	‡13,376 15	18,747 43	0 52
Nova Scotia	15,963	161,995 00	10 15	11,089 73	0 69	$9,066 40	9,066 40	0 57
N. B. and P.E.I	13,843	133,742 00	9 66	7,012 09	0 51	$7,605 17	7,605 17	0 54
Newfoundland	11,658	74,427 00	6 38	8,770 71	0 75	$11,013 20	11,013 20	0 94
Manitoba and N.W.T.	21,498	261,046 00	12 14	15,335 46	0 71	*†18,669 25	36,842 37	1 71
British Columbia	5,822	98,663 00	16 94	4,824 75	0 82	*15,042 34	36,593 99	6 28

* Not including Indian work.
‡ Not including French and Indian work.
† Not including Galician work.
$ No Indian work in Conference.

The Woman's Missionary Society, Founded 1881.

$2,916.00 was the income for 1881-2. For the year ending 1902, the income was $50,972.00.

Since 1881, $555,041.00 has been raised and wisely expended in extending the kingdom of God.

Thirty-nine missionaries are employed. Work is carried on in China, Japan, among the Indians in Canada, among the French Roman Catholics in the Province of Quebec ; in Rescue Work for Chinese women in British Columbia, among the Japanese in British Columbia, in School Work.

Read the Woman's Missionary Society report for many interesting facts about the work.

The thank-offering last year amounted to $8,146.00.

There are 16,110 members, 1,166 life-members.

Last year the Epworth Leagues gave $609.00 to the Woman's Missionary Society.

Last year the income of the Woman's Missionary Society from Auxiliaries increased $4,092.00, the largest increase in the last ten years.

$1,998.00 was the increase in the thank-offering.

$8,000 worth of clothing, etc., was distributed last year through the Supply Committee.

The Literature Committee of the Woman's Missionary Society publishes leaflets and arrange programme for Women's Monthly Missionary Study.

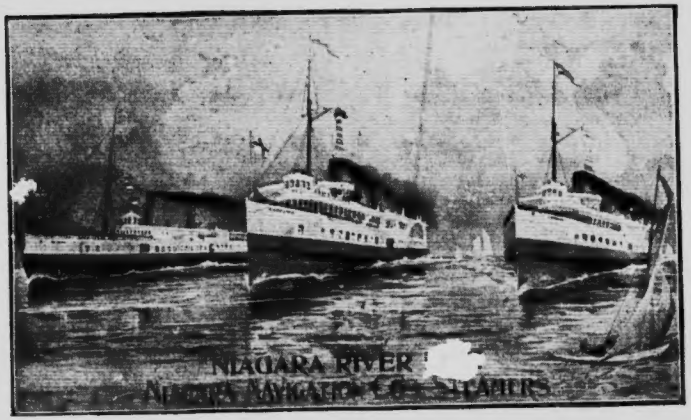
The Woman's Missionary Society have departments in our Church periodicals.

Incomes of the Woman's Missionary and General Missionary Societies since the Forward Movement Began.

Year.	W.M.S., from all sources.	Epworth Leagues.	General Board, from all sources.
1896-1897	$39,133 52	$5,126 58	$229,982 79
1897-1898	40,824 96	9,427 51	243.051 99
1898-1899	43,303 00	14,520 89	265,979 40
1899-1900	42,562 00	18,313 57	275,489 05
1900-1901	50,972 00	21,172 00	*270,312 00

* The increase in the givings was $8,643.00, the decrease in legacies was $16,772.00.

Steamers which the Summer School will use for a trip to Niagara, July 28th.



Chicora, Corona and Chippewa.

See page 25. The Executive Committee has planned to make this trip to Niagara Falls helpful spiritually, socially and educationally. Return tickets $1.25.

Epworth League Givings.

Average Givings, 1901.

		Membership.	Average per Member.
Toronto Conference	$5,071 36	12,238	41.4c.
London "	4,595 52	15,258	30.1
Hamilton "	4,363 32	13,387	32.5
Bay of Quinte "	3,155 30	8,614	37.7
Montreal "	2,242 40	7,769	28.3
Nova Scotia "	273 16	3,258	8.3
New Brunswick and P.E.I.	57 47	2,180	2.6
Newfoundland	106 50	1,123	9.4
Manitoba and North-West	1,128 05	5,773	19.5
British Columbia	179 20	1,178	15.8
Totals	$21,172 28	70,778	29.8c.

Total Givings for Forward Movement for Missions.

1896-1897	$5,126 58
1897-1898	9,427 57
1898-1899	14,520 89
1899-1900	18,313 57
1900-1901	21,172 28
Total	$68,560 83

Wesley College, Winnipeg, $302.90 toward support of Rev. J. Endicott, China.
Wesleyan College, Montreal, $212.62 toward support of Dr. W. B. Ewan, China.
Two cents per member per week would be $71,000.00 from our Epworth Leagues.

There are 43 missionaries appointed to District Leagues for support. Thirteen districts are organized and have asked to have a missionary appointed to them for support. Our new men for the field under appointment for China are: Rev. W. J. Mortimer (sailed), Rev. C. W. Service, B.A., M.D., Rev. J. L. Stewart, B.A., Rev. W. F. Adams, D.D.S., M.D., Rev. C. J. L. Bates, M.A., Rev. R. O. Armstrong, B.A.

"Let us work as if we could do all and pray as if we could do nothing."

Do what you can, pray for what you cannot do.

Special Information

Application for Membership. In the middle of this book you will find a form of application, fill this out and forward it at your earliest convenience. You will help the committee by being prompt and enable them to plan comfortable entertainment for you.

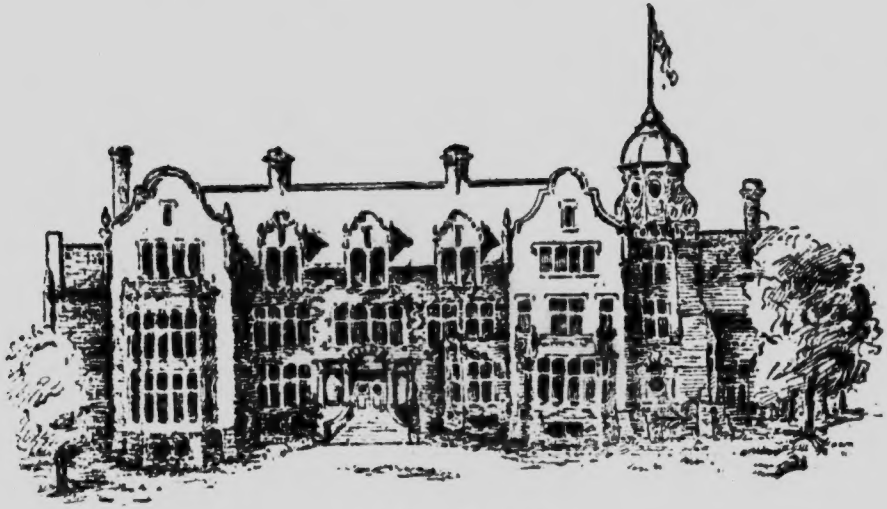
Tickets and Rates. Those who wish to take advantage of cheap rates should pay one first-class fare to Toronto and secure a standard certificate. As soon as 300 of these certificates have been signed by the secretary of the Summer School the holders may return home free ; as soon as fifty are signed the holders may return for one third fare. Tickets are good coming any day between July 16th and August 4th, and returning up to August 7th.

When You Arrive in the City. Take a Yonge Street car to St. Mary's Street. Victoria College is at the end of St. Mary's Street. The Entertainment Committee will be in the library of the college to welcome you. Hand in your Railway certificate and register at once. (Registration fee, to help meet all school expenses, $1.00.)

Room and Board. Having sent in your application as a member of the school your room will be engaged for you conveniently near the college at rates from $1.25 and up per week ; room and board $3.50 and up per week, according to your choice.

Niagara Falls Trip. The committee has provided the best accommodation for the least possible cost. Plan to take advantage of this beautiful trip.

The Guests of the Executive. Please accept the invitation of the Executive Committee to attend all the sessions. The Committee requests those attending the school to invite their friends to the sessions and to the afternoon excursions.



ANNSLEY HALL

The above illustrates the Victoria College Women's Residence which is now being built in the Queen's Park. It promises to fully meet the great need of a comfortable home for the women in attendance at Victoria College.